

DURHAM COUNTY ENVIRONMENTAL HEALTH

Catering Plan Review and Permit Application

"Caterer" means a person operating from a permitted food service establishment who makes an agreement with one individual or firm to provide a predetermined quantity of food on a specific date or dates at a site not open to the general public. North Carolina food rules from Title 15A, Subchapter 18A of the North Carolina Administrative Code can be found at http://ehs.ncpublichealth.com/rules.htm

Catering Company Name:				
Establishment Address:				
City:	_State: <u>NC</u>	Zip Code:		
Billing Address (if different): _				
City:	_ State:	Zip Cod	de:	
Phone:	_ Fax:		_Cell:	
Email Address:				
Website Address:				
Owner / Manager Name:				
A signed co	ommissary a	greement is rec	quired for this box	
Name of Commissary (if using	g one):			_
Address:				_
City:	Zip Code:	:	_ County	_
Phone:	Fax:		Cell:	-
Email Address:				
Owner / Manager Name:				

A. <u>Transportation of Catered Food</u>

BRIEFLY describe your delivery transportation methods for the following:

Hot Food		
Delivery / Transportat	ion Equipment	Description
Type of Equipment	Capacity	Quantity
E.g. Cambro	4 hotel pans	4 units

C. <u>Food Preparation Procedures</u>

Specialized Processes

A State Variance application is required to be submitted to the State Variance committee for approval.

<u>Circle</u> any specialized processes that will take place:

Curing Smoking (sushi, etc.) Acidification

Sprouting Beans Reduced Oxygen Packaging

(eg: ROP, Vacuum packaging)

Other

<u>Thawing</u>

Check the appropriate box to indicate how food will be thawed.

Thawing Process	Meats	Seafood	Poultry	Vegetables	Other
In Refrigerator					
Under Running Water					
Cooked Without Thawing					
Thawed in Microwave as Part of Cooking Process					

Check the appropriate box to indicate how food will be cooled rapidly from above 135° to below 45° after being cooked.

Cooling Process	Meats	Seafood	Poultry	Vegetables	Soups	Sauce
In the refrigerator Using Shallow Pans						
In an Ice Bath						
Using a Blast Chiller						

Comig a Diact Crimor				
Produce: Will produce be purcha If NO, where will produ		Y	′es	No
Additional information:				

Food Preparation Procedures continued

Seafood: Will Seafood be purchased fully prepared and pre-rinsed? If NO, where will seafood be prepared and / or rinsed?	Yes	No
Additional information:		
Poultry:		
Will poultry be purchased fully prepared and pre-rinsed?	Yes	No
If NO, where will poultry be prepared and / or rinsed?		
Additional information:		
Meat: (pork and / or red)		
Will meat be purchased fully prepared and pre-rinsed?	Yes	No
If NO, where will produce be prepared and / or rinsed?		
Additional information:		

Complete Section "D" only if you own the permitted kitchen

D. <u>Utilities information</u>

Water Supply-Se	wage Dispos	<u>sal</u>				
Water Supply:	City	_ Well				
Sewer:	City	Onsite				
Water Heater Spe	cifications:					
Manufacturer Model			вт	Us		
Capacity (Gallons)			Kil	owatts		
Recovery @ 100°F I	Rise		Ra	ating		
Dish machine:						
Make						
Model						
Booster Heater:	Yes	No	GPH_			
Chemical Sanitizer	Yes	No				
Leased Machine	Yes	No				
Three-Vat Pot Was	h Sink:					
Vat Size (Length in i	nches (front to	back x Width	x Depth)	X	"X "	
Drain Board Length	" X	" X				
Indirect Drains:	Yes	No				
Can Wash (36" x 3	6") Facilities:					
Location						
Disposal of Solid V	Vaste:					
Dumpster			Roll out (Cart		

- After applications are processed by the business office, contact Environmental Health Plan Review Specialist for a permit evaluation appointment at 919-560-7819.
- Permit issuance is by appointment only and is conducted at the kitchen location.
- All CATERING equipment, including transport equipment, must be present during permitting evaluation.
- Completed applications can be emailed to healthinspector@dconc.gov, mailed or faxed to 919-560-7830.
- Environmental Health Office hours are Monday through Friday 8:30 am to 5:00 pm
- Payment can be mailed, presented in person or credit card. Checks must be made out to **Durham County Environmental Health. NO counter checks will be accepted.**

This application will not be accepted for processing without:

- Completed Catering Plan Review Application including;
- Manufacturer specification sheets for each piece of new equipment.
- All **CATERING equipment, including Transport equipment,** must be NSF listed, UL classified for sanitation <u>or</u> be constructed to meet NSF/ANSI standards.
- Proposed or sample menu
- Plan Review Fee of \$100
- Caterers using a commissary or renting space from permitted kitchens must submit a signed Commissary Agreement for approval, see attached.

I certify that the information in this application is correct, and I understand that any changes may void or delay plan approval.

Name:		
	PLEASE PRINT NAME	
Signature:		Date:
	(Owner or Responsible Representative)	